

The VVonderful

PENTECOST,

On occasion of the

Thundrings and Lightnings

O N

Whit-Sunday Last.

5. June. 1703.

WHAT! † *Sinai's* Thunders on *Our Pentecost*?
 What! is the Christian Love and Spirit Lost?
 What! are the Christians *Jews* again become?
 And *Jews*, to Take Their Place, *Returning Home*?
 The Holy Powerful Sweet and Peaceful Dove,
 That once Descended all in *Grace* and Love,
 Is *She* Offended too and *Angry* Grown?
 What wonder? Since from us both Peace and Love are flown?
 In Kindness Peace and Love, to those that Love;
 To the Perverse, God too Perverse must prove.
 The *Jews* from the *Salvation-Olive-Tree*
 Were Broken off by *Infidelity*:
 Christians, by *Faith* alone Ingrafted found,
 By *Faith* alone can there *Maintain their Ground*.

† The Law was given to the *Jews* in Thunder and Lightning on their Feast of *Pentecost*.

But

But if in these Last Dayes their Faith be Lost,
 And *Antichrist* in th' Church has Sway Ingrost,
 Ah! what have they to do with *Pentecost*?
 If the pure Sap oth' Olive does not Run
 In Unity and Love's *Communion*,
 'Tis the *Wild Olive* Tree we're 'Grafted on:
 And Drawing th' corrupt Streams of Nature's Tide,
 Nourisht (Instead of *Christ's*) from *Adam's* Side;
 As Wild and *Fruitless* Branches ready stand
 A Prey to th' *Flaming Sword* in the Avenging *Cherub's* Hand.

When Heaven in Roaring Thunders gives its Voice,
 The Jews with Aw still Listen to the Noise:
 With Expectations Rais'd, Awaiting stand
MESSIAH's Signal and God's New Command.
 Christians what do you think your Lord will do,
 When Jew's stand Waiting for Him *more* than you?
 May you not justly *Sinai's* Thunder hear,
 And Judgment's Fatal Revolutions Fear?
 So long in *Sharon's* Pastures Fruitless found,
 Cumbering Gods Fertile, Rich, and Oily Ground?
 Ah! justly may you not expect to see
 At last th' Effects of Infidelity?
 Can *Wither'd* Branches, Stubble, Hay endure
 The Thunder's Test, and *Sinai's* Lightnings pure?
 Can *Criminal Servants* stand their Judge's Frown,
 That don't as *Children* true their Father own,
 In His free SPIRIT's Love Adoption?
 Or stand by Faith; or to the Jew give place;
 Again the *Chosen* and Beloved Race:
 Who, with the Christian few, at last must Joyn,
 And in United Faith and Love Combine:
 To Re-obtain their Right of Birth Divine.

Then

Then shall another *Pentecost* come down ;
 Mount *Sinai* and Mount *Olivet* in one ;
 In Heaven and Earth's *United Blessing's Crown*.
 War, Discord, and Division then shall fly,
 In its *Own Wilderness* Sepult to ly.
 Nor the *Philistian* Race presume to stand
 Within the Borders of the *Blessed Land*.
 Then with *United Voice*, from Shoar to Shoar
 Shall th' *Evangelick* Sons of *Thunder* Roar.
 God's *Anger* shall into *Love-Thunders* turn ;
 Its *Lightnings* shall in *Flames Seraphick* burn.
 In *Christian Lands* true *Christian Love* shall Spring ;
 The *Dove* shall Fly on Her *Triumphant Wing*,
 And th' *Apostolick Church* Back to the World shall bring.
 The Feast oth' *First Fruits* in the Churches Lost
 Shall Rise in the *Full Harvest* of the *Holy Ghost*,
 Found here in blisfull Trine of *Threefold Pentecost*.

MESSIAH TRIUMPHANT.

TO THE

J E W S!

POOOR *Israel* Ah ! How Defolate Thou lies !

Without an Ephod, King, or Sacrifice !

Deaf to th' First Invitations of thy King,

With Visage Marr'd Despis'd and Suffering :

With too too fond Intent,

On Earthly Blessings, Earthly Glories bent :

A Monarch On, and Calling *To the Cross*,

Is thy Astonishment.

To

To a New Canaan here thou call'd hast been ;
 But couldst not Brook the Wilderネス between.
 The Glorious Feast 's so Tempting in thine Eyes,
 That thou Forgets, Alas ! thy Sacrifice.
 We then the Younger Bear the Heat oth' Day,
 That You more easy at Last Hour may come,
 And yet have Equal Pay.

The Suffering, Resignation-Part, we bring :
 You th' Promise of the Earthly Blessing.

These two together Joyn'd,
 Gentile and Jew Combin'd,
 Bring forth Our Joy, and such too as You'd have ;
 MESSIAH Dominant, TRIUMPHANT KING.

Then Jordan's Tide so slow ;
 Shall swell and Overflow ;
 Its Dulcet Streams of Milk and Honey bring :
 And Earth's Lost Paradise, Your Second Canaan, Spring.

Hosea III. 4, 5.

For the Children of Israel shall abide many days without a King,
 and without a Prince, and without a Sacrifice, and without an Image,
 and without an Ephod, and without a Teraphim.

Afterward shall the children of Israel return, and seek the Lord
 their God, and David their King, and shall fear the Lord, and his
 Goodness in the latter days.